| 2 | David H. Krieger, Esq. Nevada Bar No. 9086 HAINES & KRIEGER, LLC | | |
|------------|--|--|--|
| 3 | 8985 S. Eastern Avenue, Suite 350 | | |
| 4 | Henderson, Nevada 89123 Phone: (702) 880-5554 | | |
| 5 | FAX: (702) 385-5518 | | |
| | Email: dkrieger@hainesandkrieger.com | | |
| 6 | Attorney for Plaintiff, Marcus W. Kline | | |
| 7 8 | IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEVADA | | |
| 9 | | | |
| 9 | Marcus W. Kline, |) Case No. 2:16-cv-01310-APG-GWF | |
| LO | D1 : .:00 | } | |
| 11 | Plaintiff, | | |
| | V. | STIPULATION AND ORDER | |
| L2 L3 | BANK OF AMERICA, NATIONAL | \{\ \text{DISMISSING ACTION WITH} \{\ \text{PREJUDICE AS TO EQUIFAX} \{\ \text{INFORMATION SERVICES, LLC} \} | |
| | ASSOCIATION; NATIONSTAR MORTGAGE, LLC; EQUIFAX | ONLY | |
| L4 | INFORMATION SERVICES, LLC; | (| |
| L5 | EXPERIAN INFORMATION | } | |
| L6 | SOLUTIONS, INC, | } | |
| | | | |
| L7 | Defendants. | } | |
| L8 | | | |
| 19 | Plaintiff Marcus W. Kline and EQUIFAX INFORMATION SERVICES, | | |
| 20 | LLC hereby stipulate and agree that the above-entitled action shall be dismissed | | |
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| , | with projudice in accordance with Fe | ad D Civ D 41 (a)(2) as to and ONLY as to | |
|---|--|---|--|
| 1 | with prejudice in accordance with Fed. R. Civ. P. 41 (a)(2) as to, and <u>ONLY as to,</u> <u>EQUIFAX INFORMATION SERVICES, LLC</u> . Each party shall bear its own attorney's fees, prejudgment interest, and costs of suit. | | |
| 2 | | | |
| 3 | | | |
| 4 | Dated: September 27, 2016 | | |
| 5 | | | |
| 6 | | | |
| 7 | By: | By: /s/ Bradley T. Austin, Esq. | |
| 8 | /s/David H. Krieger, Esq. David H. Krieger, Esq. | Bradley T. Austin, Esq. | |
| | Nevada Bar No. 9086 | Snell & Wilmer, LLP | |
| | HAINES & KRIEGER, LLC | 3883 Howard Hughes Parkway Suite 1100 | |
| | 8985 S. Eastern Avenue Suite 350 | Las Vegas, NV 89169 | |
| | Henderson, Nevada 89123 | Attorney for Defendant Equifax | |
| | Attorney for Plaintiff | Information Services, LLC | |
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| | | | |
| | | <u>ORDER</u> | |
| | IT IS SO ORDERED | | |
| | | | |
| | UNITED STATES DISTRICT JUDGE | | |
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| | | DATED: September 28, 2016 | |
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